



Laughlin Town Advisory Board
Laughlin Regional Government Center
101 Civic Way
Laughlin, NV 89029

August 11, 2020

1:30pm

AGENDA

Note:

- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828 and is/will be available on the County's website at www.clarkcountynv.gov.

Board/Council Members: Gina Mackey, Chairperson
Kathy Ochs, Vice Chairperson
James Maniaci
Nile Smith
Herman Walker

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov

County Liaison(s): Dr. Brian Paulson, (702) 298-0828, bkp@clarkcounty.gov

I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of Minutes for July 14, 2020. (For possible action)

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, Chair • LAWRENCE WEEKLY, Vice Chair
LARRY BROWN • JAMES B. GIBSON • JUSTIN C. JONES • MICHAEL NAFT • TICK SEGERBLOM
YOLANDA T. KING, County Manager

- IV. Approval of Minutes for July 28, 2020. (For possible action)
- V. Approval of the Agenda for August 11, 2020 and Hold, Combine, or Delete any Items. (For possible action)
- VI. Informational Items
 - 1. Receive a report from Lt. Jeff Hewes with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 2. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
 - 3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 - 4. Receive a report from Greg Turner with Clark County Water Reclamation District regarding the status of the water system. (For discussion only)
 - 5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
 - 6. Receive a report from University of Nevada Cooperative Extension regarding the status of programs and upcoming activities. (For discussion only)
 - 7. Receive a report from Jackie Mazzeo with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
 - 8. Receive a report from Jackie Mazzeo with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
 - 9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 - 10. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)
 - 11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)
 - 12. Receive a report from James Maniaci regarding Clark County Master Plan and Title 30 Development Code Rewrite Committee. (For discussion only)

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

14. Receive a presentation to recognize and honor a recipient for their dedication and extensive community service. (For discussion only)

VII. Planning and Zoning:

1. **WS-20-0282-SHIPKEY A H & B A JAN 12 1989 TR & HERRICK HAL TRS:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) eliminate parking lot landscaping; and 2) permit alternative landscaping adjacent to streets.
DESIGN REVIEW for landscaping areas in conjunction with marijuana establishments on 20.0 acres in a C-2 (General Commercial) Zone. Generally located on the north side of Bruce Woodbury Drive and the east side of Thomas Edison Drive within Laughlin. To the BCC 08/19/2020

No final action at the time of this posting.

VIII. General Business: None

IX. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

X. Next Meeting Date: September 8, 2020

XI. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Names of Locations

Regional Government Center, 101 Civic Way, Laughlin, NV 89029

Laughlin Library, 2840 South Needles Highway, Laughlin, NV 89029

Spirit Mountain Activity Center, 1975 Arie Avenue, Laughlin, NV 89029

Southern Nevada Health District, 55 Civic Way, Laughlin, NV

<https://notice.nv.gov>

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